

SIERRA CLUB ANGELES CHAPTER
Awards Banquet Request for Reservation

May 3, 2015

Brookside Country Club
Mediterranean Room/Patio
1133 North Rosemont Avenue
Pasadena, CA 91103



Date: _____

Contact person: _____

Phone or e mail address _____

Request for Reservation for (Entity or person (s)) _____

Do you wish to sponsor the cost of the reservation for your awardee (s) _____

Check payable Sierra Club Angeles Chapter amount enclosed \$ _____

\$40 per person or \$400 for table of 10

Name Persons at the table if known or let us know later. Indicate "V" for vegetarian

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Name (s) of awardees at your table

If you are reserving for yourself or guests without an entity affiliation, we will seat you with others. Do you have the name of someone attending with whom you would like to share a table? _____

Number of vegetarian dinners _____ Deadline for Veggie orders: April 25

Deadline for receiving reservations is April 19, 2015. After that date, seating as space available. We will hold your check until seating confirmed.

The Chapter very much appreciates your reservation and your supporting donations.

We will follow up with a Reservation Acknowledgement.
See you there!!

Donna Specht, Event Coordinator: 22221 Wood Island Lane, Huntington Beach, CA 92646
E mail: donnaspecht@juno.com
714-963-6345

Thank you and See you there!!
The 2014-15 Awards and Banquet Committees