

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A** For the period beginning 10/20/2016 and ending 11/28/2016

**B** Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1** Name of organization The Sierra Club Voter Education Fund **Employer identification number** 94 - 3244759

**2** Mailing address (P.O. box or number, street, and room or suite number)  
2101 Webster St, Suite 1300

**City or town, state, and ZIP code**  
Oakland, CA 94612

**3** E-mail address of organization: political.report@sierraclub.org **4** Date organization was formed: 03/27/2000

**5a** Name of custodian of records David Thack **5b** Custodian's address  
2101 Webster St, Suite 1300  
Oakland, CA 94612

**6a** Name of contact person David Thack **6b** Contact person's address  
2101 Webster St, Suite 1300  
Oakland, CA 94612

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number  
2101 Webster St, Suite 1300

**City or town, state, and ZIP code**  
Oakland, CA 94612

**8** Type of report (check only one box)

- |   |   |
|---|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)              | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                     | (2) Date of election:   |
| <input type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|   | <input checked="" type="checkbox"/> Post-general election report (due by the 30th day after general election)   |
|   | (1) Date of election: 11/08/2016  |
|   | (2) For the state of: DC  |

**9** Total amount of reported contributions (total from all attached Schedules A) ..... **9.** \$ 0

**10** Total amount of reported expenditures (total from all attached Schedules B) ..... **10.** \$ 7913

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

David Thack

12/07/2016

**Sign  
Here**



Signature of authorized official



Date



| Schedule BItemized Expenditures                |                              | Schedule B            |
|--|------------------------------|-----------------------|
| Recipient's name, mailing address and ZIP code | Name of recipient's employer | Amount of Expenditure |
| Image Pointe                                   | N/A                          | \$ 7913               |
| PO Box 657                                     | Recipients's occupation      | Date of expenditure   |
| Waterloo, IA 50704 -                           | N/A                          | 10/31/2016            |
| Purpose of expenditure                         |                              |                       |
| T-shirts                                       |                              |                       |