Application for Arthur A. Hanat Endowment Grant (C4 – Non tax deductible)

Contact Informat	ion –					
Who will be the "Project Manager"?						
Chapter or Group or Other Sierra Club Entity:						
Contact Person and F	Relationship to Project:					
Address:						
City:	State: Zip:					
Amount of Request (Maximum \$1,500)					
Email Address:						
Phone:						
Application Crite	ria –					
How will projects						
All applications from qualified individuals or groups received by the October 15						

deadline will be evaluated by the Finance Committee and approved by a majority vote of the Executive Committee in the fourth quarter of the year based on a) application completeness & adherence to provided format b) funds available for disbursement c) tangible benefits of project for advancing the John Muir Chapter's strategic plan or priority issues, relative to other submitted proposals.

Projected Project/Campaign Results -What will the impact of your training/project be when completed?

Describe what your anticipated "results" would be if your training/project is completed? What measurable conservation and, or Group or Chapter benefits would accrue from this training/project? Describe 2 – 4 project anticipated key results and please include a month and year when these results are expected.

CONSERVATION Example Result: By December 2022, 200 acres of local wetlands

will be protected through state designation.

Example of an action, but NOT a result: Lobby the county government on protecting wetlands.

<u>CAPACITY BUILDING Example Result:</u> By December 2022, we would have engaged 100 people in our solar energy campaign.

Example of an action, but NOT a result: *Place invitation on Facebook and through email to come to lobby training.*

Result 1:

Result 2:

Result 3:

Result 4:

Training/Project Rationale - Why this training/project now?

1) Describe what factors make this training/project important to do now? What issue is addressed by this project? Is this a priority conservation issue for either the Chapter or Group? Or is this a strategic planning goal for the Chapter or Group?

2) What specific project activities will be funded by the grant that will lead to accomplishing the Results listed above?

3) Are there partners, events or other opportunities that you plan to leverage?

4)	Provide	а	budget	for	the	project
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Resources - What additional resources can be/	/are committed to
ensure training/project success?	

1) Financial:

2)Individuals & their roles:

3)Other:

Process for Application & Selection

Submit this completed application to <u>wisconsin.chapter@sierraclub.org</u> or 754 Williamson St., Madison, WI 53703 by October 15 (grant decisions will be made by December 31 of the same calendar year).