2024 SPS *ECHO* SUBSCRIPTION and RENEWAL FORM

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| SECTION I  MEMBER INFO | To continue your *Echo* subscription and renew your membership for 2024, fill out this section with your information that will be published in the SPS roster. **RENEWAL DEADLINE IS January 1, 2024, delinquent after March 31st.**  NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S.C.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_--\_\_\_\_\_\_ COUNTY \_\_\_\_\_\_\_\_\_  HOME PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WORK PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  E-MAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_LEADER RATING\_\_\_\_\_\_\_  Mark this box for address or phone change or correction  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | Other SPS members residing at the above address are listed below. (Fill in this section if you wish to receive just one *Echo*; otherwise, fill out a separate application for each *Echo* subscription desired.)  NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S.C.# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S.C.# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | I wish only to subscribe to the *Echo*; I am not an SPS member. |
|  |  | After March 31st or a lapse in membership, I wish to be reinstated as a member. My last year as an SPS member was ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |

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| SECTION II  SUBSCRIPTION  CLASS |  | Regular *ECHO* subscription: $10.00 annual rate.  1 year ($10)  2 years ($20)  3 years ($30) |
|  |  | *ECHO* annual subscription and donation to the section: $25.00 which includes the $10.00 renewal, plus a suggested $15.00 donation to the SPS operating fund. Thank you for your support of SPS. |

 1 year ($25)  2 years ($50)  3 years ($75)

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| SECTION III  METHOD TO  RECEIVE ECHO |  | All *Echo* subscriptions are now delivered electronically (in color). This is a considerable saving of resources—paper, printing, and postage. When a new issue is released, you will receive an e-mail with a link to a downloadable PDF file. (Note: there are a limited numbered of grandfathered hard copy subscriptions that will eventually be phased out.)  P |

PHOTO  Photos are commonly taken during SPS activities. I give my consent to use of any such photos RELEASE in the *Echo* newsletter and the SPS web site.

**Mail this form and a check to Laura Newman, 11755 Entrada Ave., Porter Ranch, CA 91326. Make checks payable to SIERRA PEAKS SECTION.**

**Note: you can now also pay via PayPal––the email address is** [**sierrapeakstreasurer@gmail.com**](mailto:sierrapeakstreasurer@gmail.com)**. Please indicate whether you are renewing for more than one year.**